

Can Biblical Theology and Psychological Counseling Integrate?

Source Unknown

Does God's Perfect Word say...

For the word of God [integrated with psychology] is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Heb. 4:12),

All scripture [integrated with psychology] is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works (2 Tim. 3:16-17).

Or does it say...

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ (Col. 2:8),

For the wisdom of this world is foolishness with God (1 Cor. 3:18),

Blessed is the man that walketh not in the counsel of the ungodly (Psalm 1:1),

Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar (Prov. 30:5,6),

His divine power hath given unto us **all** things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue (2 Peter 1:3),

Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! ... Woe to them that go down to Egypt for help (Isaiah 30:1,2; 31:1),

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts (Isaiah 55:9),

Daniel purposed in his heart that he would not defile himself (Daniel 1:8).